



## Vacation Bible School Registration

July 6 – 10, 2009; 1:00 – 4:00 p.m.

For children entering Kindergarten through entering 5<sup>th</sup> grade.

Child's Name: \_\_\_\_\_

Entering Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender: M F

Parent/Guardian Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Emergency phone number(s): \_\_\_\_\_

Siblings attending VBS: \_\_\_\_\_

Allergies/ special health concerns/ medications/ dietary needs:

These people may pick up my child: (we will only allow these people to pick up your child)

The undersigned gives permission to his/her child to participate in the above named activity, and releases Mount Cross Lutheran Church, Payson United Methodist Church, Community Presbyterian Church, and St. Paul's Episcopal Church, their officers, employees, and agents from any liability whatsoever for any injury or death to person or loss or damage to property sustained by the undersigned or any member of his/her family, in attendance, and the undersigned agrees to defend and indemnify Mount Cross Lutheran Church, Payson United Methodist Church, Community Presbyterian Church, and St. Paul's Episcopal Church, their officers, employees, and agents from any liability or loss they might sustain by reason thereof. I give permission for my child to receive emergency medical care if necessary; in the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the leadership of the above named activity to hospitalize, secure proper treatment for, and order injection, anesthesia, and/or surgery for my child as named above.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(parent/ guardian)

Insurance Company: \_\_\_\_\_ Policy Number: \_\_\_\_\_

By signing the registration form you agree that any photographs (or similar media) taken of your child at or during this event are the property of Mount Cross Lutheran Church, Payson United Methodist Church, Community Presbyterian Church, and St. Paul's Episcopal Church and may be used in future publications as deemed appropriate.